

# **Exhibit B**

KODAK SAFETY FILM	
RECEIVED IN MURKIN CENTER JUN 1 2022 RELEASED FBI - LOS ANGELES ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 6/1/2022 BY [redacted]	
<b>HORN</b> 6203305	
Name	Booking Number
<input checked="" type="checkbox"/> I have read and Release Ch. 1 & Code of FPN of Book of Booking Slip All Documents Updated Accurately All Dark M-7 Unit Documents Up to Date I made OK for Release	
EMP. NO.	DATE
W-1000 and Documents. Visor's 2nd Check. All indicated Accurately. Release	

JAN 18 2022 WO  
OK TO GO STWD NOTED

6-25-23

651208

<b>REASON FOR RELEASE</b>	
CUST TO NESP	
<b>RELEASED BY</b>	<b>AUTHORIZED</b>
SHANNON, DANIEL [redacted] [redacted] and Head Clerk [redacted] jacket for [redacted] the warrant [redacted]	
<b>COMMENTS</b> Release 07/22	

620 3 305



Case: 9999999999 Charge: 368(B)(1)PC

ELDER/DEP ADLT:HARM/DEATH

Proposed I/M location at jacket creation time: 1-IRC1

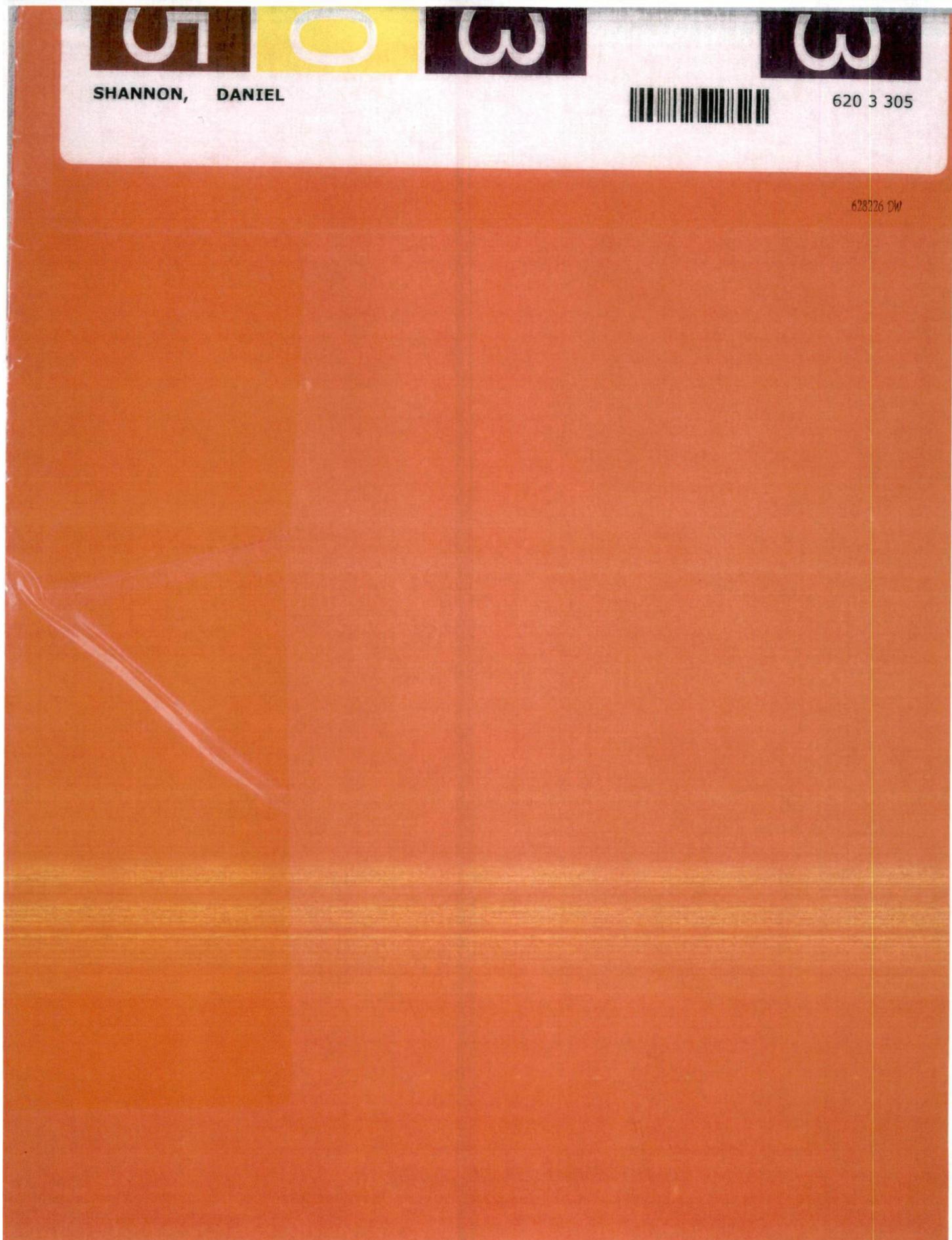
SHANNON, DANIEL

Sex: [redacted] Race: [redacted] Eyes: [redacted] Hair: [redacted] HGT: [redacted] WGT: [redacted]

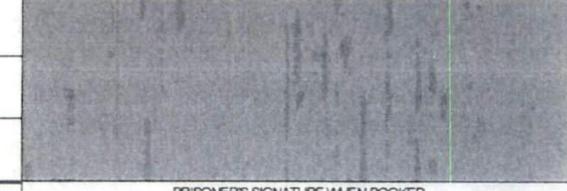
Birthplace: [redacted] Birthdate: [redacted] Arr. Age: [redacted]

Agency: 4208 Arr. Date: 06/24/2021 18:30 Bkg. Date: 06/24/2021 21:32





#2316

BOOKING No.		LOCAL AGENCY No.		LOS ANGELES COUNTY BOOKING AND PROPERTY RECORD					SUSPECT PHOTO		
6203305				FBI No.		ARN No.		DL LIC No / STATE			
MAIN No	SID / CII No										
ARRESTEE'S NAME (LAST, FIRST, MIDDLE)				HOME PHONE				DNA STATUS			
SHANNON, DANIEL LAMONT											
ADDRESS, CITY, STATE, ZIP								DNA COLLECTED BY:			
SEX	DESCENT	HAIR	EYES	HEIGHT	WEIGHT	BIRTHDATE	AGE	DATE DNA COLLECTED:			
[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]				
VEH LIC No ST.		RPT DIST		AKA/NICKNAME							
0881											
BIRTHPLACE	CITIZENSHIP	ARR. AGY. / DETAIL		MONIKER				AD CHG	LIVESCAN OPERATOR(S)		
[REDACTED]	[REDACTED]	4208						NO			
FILE No		DATE & TIME ARRESTED				TIME BKD					
0000000000		06-24-2021 1830				2132					
LOCATION OF ARREST				TOTAL BAIL							
CARMELINA AV				50000							
X001 368(B)(1) PC (F) HARM/DEATH: ELDER/DEP ADLT				WARR /COMM No							
JAIL LOC	ARRAIGNMENT DATE		TIME		COURT		PRISONER'S SIGNATURE WHEN BOOKED				
4214											
SOC SEC No	OBSERVABLE PHYSICAL ODDITIES								OCCUPATION		
EMPLOYER (FIRM OR PERSON'S NAME, CITY & PHONE No.)								SPECIAL MEDICAL PROBLEMS			
CLOTHING WORN								LOCATION OR DISPOSITION OF VEHICLE			
IN CASE OF EMERGENCY NOTIFY (NAME, RELATIONSHIP, ADDRESS, CITY & PHONE)											
ARRESTING OFFICER		BOOKING EMPLOYEE		SEARCHING OFFICER				TRANSPORTING OFFICER			
CASH RETAINED	PROPERTY										
PRISONER'S SIGNATURE FOR RECEIPT OF FOREGOING CASH & PROPERTY											
CASH DEPOSITED	PROPERTY										
20210625 00:59:43								PRISONER'S SIGNATURE FOR RECEIPT OF REMAINING CASH & PROPERTY			
RIGHT FOUR IN				RIGHT THUMB IN				RIGHT THUMB OUT		RIGHT FOUR OUT	
[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]





2021 JUN 28 PM 6:53

TO/pdpac-101@lafis.org/

Message received on Jun 25, 2021 01:03:38

[REDACTED], [REDACTED], [REDACTED], [REDACTED]

CPPROD

\* \* \* \*

LIVE SCAN TRANSACTION AGENCY NOTIFICATION

\* \* \* \*

THE FOLLOWING INFORMATION IS IN RESPONSE TO YOUR LIVE SCAN TRANSMISSION

REGARDING SUBJECT/SHANNON, DANIEL LAMONT, DOB/[REDACTED]

BOOKING AGENCY/[REDACTED], BOOKING NUMBER/6203305, MAIN NUMBER/[REDACTED], SCN/[REDACTED].

YOUR SUBJECT HAS BEEN IDENTIFIED BY FINGERPRINTS AS NAM/DANIEL, SHANNON LAMONT  
DOB/[REDACTED] CII/[REDACTED].

\*\* DO NOT COLLECT DNA: SAMPLE TYPED/ANALYZED

\*\* PALM PRINTS AVAILABLE

\*\* III MULTIPLE SOURCE RECORD

FBI/[REDACTED]

CII/[REDACTED]

DOB/[REDACTED] SEX/[REDACTED] RAC/[REDACTED]

HGT/[REDACTED] WGT/[REDACTED] EYE/[REDACTED] HAI/[REDACTED] POB/[REDACTED]

NAM/01 DANIEL, SHANNON LAMONT

SOC/[REDACTED]

\* \* \* \* \* \* \* \* END OF DOJ MESSAGE \* \* \* \* \* \* \* \* \*

NTCN:[REDACTED]

LTCN:[REDACTED]

SCN:[REDACTED]

TOT:[REDACTED]

BKG:[REDACTED]

MAIN:[REDACTED]

SID:[REDACTED]

FBI:[REDACTED]



\* \* \* \* \* \* \* \* END OF LACRIS MESSAGE \* \* \* \* \* \* \* \* \*

2021 JUN 28 PM 6:53

Los Angeles Police Department  
**BOOKING APPROVAL**

SEE DISTRIBUTION AT BOTTOM FOR  
NUMBER OF COPIES REQUIRED.

DATE & TIME OF ARREST  
06-24-2021 6:30 P.M.

DATE AND TIME OF INSPECTION/INTERVIEW BY  
WATCH COMMANDER (LAPD MANUAL 4/216)

1855

ARRESTEE'S NAME (Last, First, Middle)

Shannon, Daniel, Lamont

ARRESTING OFFICER(S) OR <input type="checkbox"/> PRIVATE PERSON'S ARREST (Last and First Name)	SERIAL NO.(S)	DIVISION	DETAIL
[REDACTED]	[REDACTED]	WLA	8A14

ACTION ADVISED:

<input checked="" type="checkbox"/> Booking Charge 368 P.C. Elder Abuse (As appears on AJIS Charge Table)	BASIC CHARGE: \$ 50000
<input type="checkbox"/> Additional charges	ADD'L CHARGES: \$ _____
<input type="checkbox"/> Enhancements (Attach Felony Bail Computation Worksheet, Form CRIM-208)	ENHANCEMENTS: \$ _____
<input type="checkbox"/> Advise arrestee of immediate cash bailout right (if two or fewer warrants for parking offense or traffic infraction)	
<input type="checkbox"/> Release without booking <input type="checkbox"/> Phone call made <input type="checkbox"/> Phone calls refused by arrestee	TOTAL BAIL: \$ 50000

1. EVIDENCE TO BE BOOKED 2. SUGGESTIONS FOR CONTENTS OF REPORTS 3. VISITATION RESTRICTION

RESPONSIBLE INVEST. UNIT

WLA

PAROLE/PROBATION AGENT	PHONE NO.	TIME TELEPHONIC HOLD PLACED
------------------------	-----------	-----------------------------

REASON FOR SEARCH:

Offense involves a controlled substance.  
 Articulable and reasonable suspicion that the arrestee is concealing contraband or weapons, regardless of the offense (Explain reasonable suspicion). \_\_\_\_\_

TYPE OF SEARCH AUTHORIZED:	WATCH COMMANDER APPROVING SEARCH	SERIAL NO.
<input type="checkbox"/> STRIP <input type="checkbox"/> PHYSICAL BODY CAVITY*	(If different than booking)	
<input type="checkbox"/> VISUAL BODY CAVITY *Note: Search warrant required. WARRANT NO.: _____		

DATE & TIME OF SEARCH	LOCATION SEARCH CONDUCTED	SEARCHING EMPLOYEE	SERIAL NO.	DIVISION	SEX
-----------------------	---------------------------	--------------------	------------	----------	-----

RESULTS OF SEARCH (List items and locations removed from):

ADVISING INVESTIGATIVE SUPERVISOR (signature)	<input type="checkbox"/> Telephonic Advice	SERIAL NO.	DIVISION	RAP SHEET REVIEWED?
[REDACTED]	[REDACTED]	[REDACTED]	WLA	YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> NONE <input type="checkbox"/>

MISDEMEANOR ARRESTS: The watch commander shall complete the Conditions for Non-Eligibility for Release at the time of booking approval (Manual Sections 4/216.65, 216.67).

CONDITIONS FOR NON-ELIGIBILITY FOR RELEASE

1. The person arrested is so intoxicated that he or she could be a danger to himself or herself or others.
2. The person arrested requires medical examination or medical care or is otherwise unable to care for his or her own safety.
3. The person is arrested for one or more of the offenses listed in Section 40302 or 40303 of the Vehicle Code. (EXCEPTION - DUI ARRESTEES MAY BE RELEASED AFTER BOOKING, IF OTHERWISE ELIGIBLE.)
4. There are one or more outstanding felony arrest warrants for the person.
5. The person has one or more outstanding misdemeanor arrest warrants ineligible for release under Section 827.1 of the Penal Code (Manual Section 4/216.67).
6. The person cannot provide satisfactory evidence of personal identification.
7. The prosecution of the offense or offenses for which the person is arrested or the prosecution of any other offense or offenses would be jeopardized by immediate release of the person arrested.
8. There is a reasonable likelihood that the offense or offenses will continue or resume, or that the safety of persons or property will be imminently endangered by release of the person arrested.
9. The person arrested demands to be taken before a magistrate or refused to sign the notice to appear.
10. There is reason to believe that the person arrested would not appear at the time/place specified in the notice.

ARE WATCH COMMANDER APPROVING BOOKING/O.R./STRIP	SERIAL NO.	MISD O.R.	STRIP SEARCH	RAP SHEET REVIEWED?
[REDACTED]	[REDACTED]	[REDACTED]	YES <input type="checkbox"/> NO <input type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> NONE <input type="checkbox"/>	

CUSTODY SERVICES DIVISION WATCH COMMANDER MAKING O.R. DETERMINATION	SERIAL NO.	MISD O.R.	NON-ELIGIBILITY FOR RELEASE NO.
[REDACTED]	[REDACTED]	YES <input type="checkbox"/> NO <input type="checkbox"/>	[REDACTED]

REASON FOR RELEASE:

12:31:00 (09/19) DISTRIBUTION: ORIGINAL - ATTACH TO THE ORIGINAL ARREST REPORT; OR TO DFAR IF NO ARREST REPORT OR BKG.  
COPY - 1 - ATTACH TO JAIL CUSTODY RECORD IF BOOKED; 1 - ATTACH TO DIV. COPY OF ARREST

2021 JUN 28 PM 6:53

SUPERIOR COURT OF CALIFORNIA COUNTY OF LOS ANGELES		
PROBABLE CAUSE DETERMINATION (DECLARATION)		
Location Booked: 4214	Booking No.: 6203305	Arrest File No.:
Arrestee/Suspect (Last, First, Middle):  SHANNON, DANIEL LAMONT	DOB: [REDACTED]	
Arrestee/Suspect's Residential Address: LOS ANGELES, CA	Location of Occurrence: 2220 S. CARMELINA AVE	
Booking Charge(s): 664/368(A) PC	Misdemeanor <input type="checkbox"/> Felony <input checked="" type="checkbox"/>	Supplemental Holds/Warrants Charges:
Date/Time of Arrest: 06/24/2021 1830 hrs	48 Hour Expiration Date and Time: 06/26/2021 1830 hrs	
Arresting Agency/Division: 4208 - LAPD - WEST LOS ANGELES	Arresting Officer(s): [REDACTED]	Employee No.: [REDACTED]
Supervisor(s) Approving: [REDACTED]	Employee No.: [REDACTED]	Date/Time: 06/25/2021 1600 hrs
		Contact Phone No.: TBD

Facts establishing elements of offense(s)/violation(s). Information identifying/connecting arrestee/suspect by name with the violation(s) listed:

Suspect and Victim were involved in a verbal argument. Suspect pushed elderly victim to the ground causing injury. Suspect grabbed a rake and struck elderly victim multiple times on his head and body. Suspect then pushed elderly victim into a tree causing the victim to feel light headed. Suspect then pushed elderly victim into his vehicle. Suspect was arrested for 368 (A) P.C. Elder Abuse.

See attached reports incorporated herein by reference.

I declare under penalty of perjury that the foregoing is true and correct to the best of my knowledge and belief.

Executed on 06/24/2021 2330 hrs in the County of Los Angeles, California.  
(date) (time)

e-signed (Signature)	[REDACTED] (Print Name)	[REDACTED] (Employee No.)
<b>Telephonic Determination ONLY</b> On _____, I was placed under oath and read the contents of the foregoing, including the contents of any attached reports or declaration, verbatim to the Honorable _____ . The Judicial Officer advised me that there _____. ( ) IS ( ) IS NOT probable cause to believe this arrestee has committed a crime. I declare under penalty of perjury that the foregoing is true and correct. Executed in Los Angeles County, California, on _____.		<b>Probable Cause Determination</b> On the basis of either reports reviewed and/or officer's declaration I hereby determine that there ( <input checked="" type="checkbox"/> ) IS ( <input type="checkbox"/> ) IS NOT probable cause to believe this arrestee has committed a crime.  Coletta, A. (e-signed) _____ 06/25/2021 1600 hrs (Judicial Officer's Signature) _____  (Block Stamp) _____
(Signature)	(Employee No.)	

2021 JUN 28 PM 6:53

LOS ANGELES COUNTY  
CONSOLIDATED CRIMINAL HISTORY REPORTING SYSTEM

Date: 06/24/2021

Page 1  
Time: 19:14

CRIMINAL HISTORY TRANSCRIPT FOR OFFICE USE ONLY - UNAUTHORIZED USE IS A CRIMINAL OFFENSE  
**INFORMATION FINGERPRINT VERIFIED UNLESS OTHERWISE NOTED BY AN ASTERISK(\*)**

*Do not use for employment, licensing, or certification purposes. CCHRS information must be confirmed and/or verified with the originating agency prior to taking any law enforcement action.*

**Key Name:**(1) DANIEL, SHANNON LAMONT

**Date Name First Used:** 07/18/2020

SID/CII: [REDACTED]

MAIN: [REDACTED]

FBI: [REDACTED]

ARN: [REDACTED]

**Requested By:** [REDACTED]

**ACHS Data Included:** YES

**Agency:** [REDACTED]  
LAPD - CENTRAL  
TRAFFIC

**Multi-Source Record:** NO

**Reason:** ARR

DNA ON FILE

**Search Criteria:** Search Type:Personal;  
Specific Record:PRecord  
ID:



DEPT. OF JUSTICE AND DMV MAY HAVE ADDITIONAL INFORMATION

## SUMMARY

<u>Bookings</u>	<u>Convictions</u>	<u>Juvenile</u>	<u>Warrants</u>	<u>Probations</u>	<u>ICE</u>
Felony: 1	Felony: 0	Sustained: 0	Bench: 1	Open: 0	Deport: 0
Misd: 0	Misd: 0	Dismissed: 0	Arrest: 0	Expired: 0	Removal: 0
			Infract.(FTA) 0		Illegal Entry: 0

## LATEST INFORMATION

### ALERTS

Warrants

**Latest Name:** DANIEL, SHANNON **Date Name Last Used:** 01/29/2021

**Sex** [REDACTED] **Race** [REDACTED] **Hair** [REDACTED] **Eyes** [REDACTED] **Hgt** [REDACTED] **Wgt** [REDACTED] **DOB** [REDACTED] **Updated** 07/21/2020

**Latest Address:** [REDACTED] 01/29/2021

Type	Start Date	End Date	Charge/Description	Case Number	Updated
------	------------	----------	--------------------	-------------	---------

<b>Registration</b> DNA TYPED & uploaded PALM PRINT ON FILE DNA/DOTS COLLECTED	<b>Reg Number</b> [REDACTED]	<b>Location</b> [REDACTED]	<b>Reg Date</b> 01/01/0001 01/01/0001 07/18/2020
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2021 JUN 28 PM 6:53

## ZERO-BAIL IMPACT ASSESSMENT CHECKLIST

The State of California instituted a Zero Cash Bail System in March 2020 as part of a custody reduction strategy to combat the COVID-19 pandemic and ensure equity for pending defendants. To capture accurate and timely data of REPEAT criminal offenders since the implementation of Zero-Bail, all Department employees shall complete the below Zero-Bail Impact Assessment Checklist at the time of arrest and/or booking.

**ARRESTING OFFICER/DETECTIVE'S RESPONSIBILITIES.** When arresting/booking for **felony or misdemeanor** charges, complete the below listed tasks:

- Yes  No      Reviewed arrestee's Record of Arrest and Prosecution (RAP) criminal history.
- Yes  No      Reviewed arrestee's Consolidated Criminal History Report System (CCHRS).
- Yes  No      Queried the arrestee's name through SI02 looking for all current and existing booking numbers.
- Yes  No      Queried all arrestee's prior booking numbers through SI01.

**Note:** Importance of the SI01 and SI02 - This inquiry will allow officers to determine an individual's most current *booking status* or *arrested & released status* within the last couple of hours/days, which might not yet be listed on the individual's criminal history.

Next, after completing the above listed tasks, investigate to ascertain the following information in arrestee's prior arrests history (*if multiple arrests exists, use most recent record*):

- Yes  No      Any **felony** arrests between March 2020 and present?  
      \*\*If there is more than one prior felony arrest: How many?
- Yes  No      Released via "Own Recognizance" (OR) from custody.
- Yes  No      Record does NOT indicate case has been rejected by DA/CA.
- Yes  No      Record does NOT indicate case has been closed or dispositioned.

Lastly, if all of the above conditions are true, report arrestee's information to the Watch Commander in order to enter the data into the Zero-Bail Impact Assessment Tracking Log (Excel spreadsheet).

**Note:** The arresting Department employees shall request a deviation from Zero-Bail, indicating the rationale for the request in the narrative of the arrest report, under *Booking* sub-heading and also document such request in the Booking Approval by requesting the applicable non-emergency bail amount from the 2020 Felony Bail Schedule.

2021 JUN 28 PM 6:53

SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES  
ORDER FOR RELEASE

TO THE OFFICER HAVING CUSTODY OF:

DEFENDANT'S NAME (Last, First, Middle)	BOOKING NUMBER	RELEASE NUMBER
Shannon, Danielle	6203305	AB 099334
BOOKED AS	DEPARTMENT	DOB
	W 93	

Papers Only    Conditional Release    Amended - Supersedes Order of (Date): \_\_\_\_\_

The court orders you to release the defendant identified above for the following reason(s). **IMPORTANT: This release applies only to the case(s) identified below:**

CASE NUMBER	OFFENSE	REASON CODE	CASE NUMBER	OFFENSE	REASON CODE
			VAK21067-01	PC245(a)(1)	QS

REASON CODES  
01 - CASE DISMISSED  
02 - SENTENCE SUSPENDED  
03 - BOND POSTED  
04 - CASH BAIL POSTED  
05 - CREDIT TIME SERVED  
06 - WRONG PERSON IN COURT  
07 - O.R. GRANTED  
08 - FINE PAID  
09 - PROBATION  
10 - SUPERVISED RELEASE PROGRAM (SRP)  
11 - DIVERSION / DEJ

12 - OTHER (Specify): \_\_\_\_\_

13 - RELEASE TO: \_\_\_\_\_

6-28-21

Date: 6-28-21  
Clerk's Signature: *Smalley*

DEFENDANT TO APPEAR:  
DATE: \_\_\_\_\_  
TIME: \_\_\_\_\_  A.M.  
 P.M.  
DEPT.: \_\_\_\_\_  
COURTHOUSE LOCATION: *airport*

SEAL: *Superior Court of California, County of Los Angeles*

DISTRIBUTION: Blue - Sheriff   Yellow - Court File   White - Supervisor   Pink - Anchor Copy

SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES  
COMMITMENT – CJ, STATE PRISON, MENTAL HEALTH OR DJJ

1.  Amended Order / Supersedes Order of (date) \_\_\_\_\_

2. Page 1 of 1

3.  PAPERS ONLY

4. DEFENDANT'S NAME (Last, First, Middle)	<u>Shannon, Daniel</u>		
7. BOOKED AS	8. DATE OF SENT	9. COURTHOUSE LOCATION	10. COURTROOM
	<u>12/27/21</u>	<u>LAX</u>	<u>W33</u>

TO THE SHERIFF OF LOS ANGELES COUNTY: The defendant herein, having been convicted before a judge in the above-named court of the offense(s) and in the case(s) described below, and the judgment having been duly entered in the minute order of said court, I hereby certify the foregoing to be a true copy of that portion of said judgment ordering the defendant confined ALL CHARGES IN CONNECTION WITH THE CASES BELOW HAVE BEEN ADJUDICATED

11. CASE NUMBER <u>SA104786</u> <input type="checkbox"/> <input checked="" type="checkbox"/>	13. CONVICTED CHARGE <u>368(b)(1)PC</u> <input type="checkbox"/> MISD <input checked="" type="checkbox"/> FELONY <input type="checkbox"/> Felony Probation Violation <input type="checkbox"/> Misd Probation Violation	14. DEFENDANT COMMITTED TO: <input checked="" type="checkbox"/> STATE PRISON <input type="checkbox"/> CRC <input type="checkbox"/> DJJ <input type="checkbox"/> COUNTY JAIL (Misd/Felony Non PC 1170(h)) <input type="checkbox"/> COUNTY JAIL (PC 1170(h)) <input type="checkbox"/> DEPT OF MENTAL HEALTH
12. MISD COUNT NO.	15. FOR THE TERM OF: <u>4</u> Days / Months <input type="checkbox"/> Years	16. TO RUN CONSECUTIVE TO: <input type="checkbox"/> Any Other Case <input type="checkbox"/> Jail in Lieu of Fine Below <input type="checkbox"/> Case No. _____ Count No. _____
18. PRE-SENTENCE CUSTODY CREDITS (Complete either A or B) A. <input checked="" type="checkbox"/> Total Days <u>373</u> - <input type="checkbox"/> Includes <u>180</u> GTWT Days B. <input type="checkbox"/> Sheriff to Determine Total (Misd only). Actual Days _____	17. JAIL IN LIEU OF FINE: Pay \$ _____ Fine or Serve _____ Days in Jail at the Rate Per Day of \$ _____ and pay Penalty Assessment at the Rate of \$ _____ for every \$10 or portion thereof	
19. IMPRISONMENT STAYED TO: _____ (date)		

CASE NUMBER <input type="checkbox"/> Same as above <input type="checkbox"/> <input type="checkbox"/>	CONVICTED CHARGE <input type="checkbox"/> MISD <input checked="" type="checkbox"/> FELONY <input type="checkbox"/> Felony Probation Violation <input type="checkbox"/> Misd Probation Violation	DEFENDANT COMMITTED TO: <input type="checkbox"/> STATE PRISON <input type="checkbox"/> CRC <input type="checkbox"/> DJJ <input type="checkbox"/> COUNTY JAIL (Misd/Felony Non PC 1170(h)) <input type="checkbox"/> COUNTY JAIL (PC 1170(h)) <input type="checkbox"/> DEPT OF MENTAL HEALTH
MISD COUNT NO.	FOR THE TERM OF: _____ Days / Months / Years	TO RUN CONSECUTIVE TO: <input type="checkbox"/> Any Other Case <input type="checkbox"/> Jail in Lieu of Fine Below <input type="checkbox"/> Case No. _____ Count No. _____
PRE-SENTENCE CUSTODY CREDITS (Complete either A or B) A. <input type="checkbox"/> Total Days _____ - <input type="checkbox"/> Includes _____ GTWT Days B. <input type="checkbox"/> Sheriff to Determine Total (Misd only). Actual Days _____	JAIL IN LIEU OF FINE: Pay \$ _____ Fine or Serve _____ Days in Jail at the Rate Per Day of \$ _____ and pay Penalty Assessment at the Rate of \$ _____ for every \$10 or portion thereof	
IMPRISONMENT STAYED TO: _____ (date)		

CASE NUMBER <input type="checkbox"/> Same as above <input type="checkbox"/> <input type="checkbox"/>	CONVICTED CHARGE <input type="checkbox"/> MISD <input checked="" type="checkbox"/> FELONY <input type="checkbox"/> Felony Probation Violation <input type="checkbox"/> Misd Probation Violation	DEFENDANT COMMITTED TO: <input type="checkbox"/> STATE PRISON <input type="checkbox"/> CRC <input type="checkbox"/> DJJ <input type="checkbox"/> COUNTY JAIL (Misd/Felony Non PC 1170(h)) <input type="checkbox"/> COUNTY JAIL (PC 1170(h)) <input type="checkbox"/> DEPT OF MENTAL HEALTH
MISD COUNT NO.	FOR THE TERM OF: _____ Days / Months / Years	TO RUN CONSECUTIVE TO: <input type="checkbox"/> Any Other Case <input type="checkbox"/> Jail in Lieu of Fine Below <input type="checkbox"/> Case No. _____ Count No. _____
PRE-SENTENCE CUSTODY CREDITS (Complete either A or B) A. <input type="checkbox"/> Total Days _____ - <input type="checkbox"/> Includes _____ GTWT Days B. <input type="checkbox"/> Sheriff to Determine Total (Misd only). Actual Days _____	JAIL IN LIEU OF FINE: Pay \$ _____ Fine or Serve _____ Days in Jail at the Rate Per Day of \$ _____ and pay Penalty Assessment at the Rate of \$ _____ for every \$10 or portion thereof	
IMPRISONMENT STAYED TO: _____ (date)		

20. <input type="checkbox"/> JUVENILE DETENTION: The Court finds the defendant's presence in the Juvenile Hall would endanger the public or staff, or be detrimental to other inmates. The Sheriff is to detain the juvenile pending his/her transfer to a state facility or pending his/her removal to court, as specified
21. <input type="checkbox"/> Ineligible for credits – Parole Revoked <input type="checkbox"/> No / Work Release/Work Furlough Recommended
22. <input type="checkbox"/> Defendant to be Housed in DJJ per WIC 1731.5(c) <input type="checkbox"/> DNA Sampling required
23. <input type="checkbox"/> Defendant to Surrender to _____ on _____
24. <input type="checkbox"/> _____ days may be served in _____ provided a representative picks up the defendant
25. <input type="checkbox"/> OTHER: _____

26.  WEEKENDS: Defendant shall serve \_\_\_\_\_ days in consecutive weekends in LACJ, each weekend period to be from \_\_\_\_\_ AM / PM on \_\_\_\_\_ (day) to \_\_\_\_\_ AM / PM on \_\_\_\_\_ (day) commencing \_\_\_\_\_

29. DATE OF ORDER <u>12/27/21</u>	30. DEPUTY CLERK <u>Eng J</u>
--------------------------------------	----------------------------------

COMMITMENT – CJ, STATE PRISON, MENTAL HEALTH OR DJJ

DISTRIBUTION Original (White) - Sheriff 3 Copies (Yellow) - Case File(s) 1 Copy (Green) - Courtroom

CRIM 105 (Rev. 07/14)



**COMMITMENT – CJ, STATE PRISON, MENTAL HEALTH OR DJJ INSTRUCTIONS (CRIM 105)**

**SENTENCING RULES:**

**MISDEMEANOR SENTENCES:** If counts are consecutive, the amount of time as to each individual count within a case must be reported. If counts are concurrent, only report the longest sentence imposed for a single count.

**FELONY SENTENCES:** The total amount of time imposed for the entire case must be reported, not individual counts

**CONSECUTIVE TERMS:** A consecutive relationship must be reported if ordered.

**CONCURRENT TERMS:** This is not required and should not be reflected. When no relationship between terms is stated, terms will be served concurrently, by operation of law.

**[STEP 1] DEFENDANT AND COURT INFORMATION**

- 1 Amended/Supersedes Order of (include date of previous order)
- 2 Page \_\_\_\_\_ of \_\_\_\_\_. Indicate the total number of custody paperwork prepared for this defendant today, and the number this Commitment is in relation to the total, e.g. 1 of 1
- 3 **Papers Only:** Check if the defendant is not present in the courthouse today, or if he/she will not be committed to custody today.
- 4 **Defendant's Name:** Enter the defendant's true name or name as charged in the accusatory pleading
- 5 **Booking No.:** LA County Jail booking number is required, if known and available, otherwise DOB is required. If defendant is being committed for the first time, check "New Booking" and enter the DOB
- 6 **DOB:** The date of birth is required if no booking number is entered, or if "New Booking" is checked
- 7 **Booked As:** Enter the name under which defendant is booked but only if different
- 8 **Date of Sentence:** Enter the date the defendant was sentenced
- 9 **Courthouse Location:** Enter the specific courthouse location where the paperwork is being prepared, e.g. Inglewood, Torrance, Van Nuys, CAC, CJC, Airport, Metro, Downey, etc. Do not name generic districts alone, e.g. East, West, Northeast, etc. Use the full court location name, or its designated abbreviation, as specified in the "List of Approved Court Location Names for Custody Paperwork."
- 10 **Courtroom:** Enter the division or department where the paperwork is prepared, in a three-character format, e.g. 124, 003, SWF, etc. Do not use TCIS dual designation codes

**[STEP 2] COMMITMENT ORDER**

- 11 **Case Number:** Enter the case number that the defendant is committed on, including the defendant identifier. If entering a misdemeanor commitment or felony commitment pursuant to PC 1170(h) on multiple consecutive counts for the same case, check "Same As Above"
- 12 **Misdemeanor Count No.:** Enter the misdemeanor count number if counts are to run consecutive. Leave blank if counts are to run concurrently
- 13 **Convicted Charge:** Enter the violation code and number (e.g. PC 211 or VC 23152(a)) of the first convicted charge. Degree is not necessary. Check the box to indicate whether **Misdemeanor or Felony**
  - **Felony Probation Violation:** Check if sentence is for felony probation violation (No Early Release)
  - **Misd. Probation Violation:** Check if sentence is for misdemeanor probation violation
- 14 **Defendant Committed To:** Mark box indicating where the defendant is to be committed. If Mental Health is checked, indicate the location (e.g. Patton State Hospital) and authority (e.g. PC 1368 or PC 1026)
- 15 **For the Term Of:** Specify the length of time to be served, e.g. "2 days", "16 months", "2 years", or write in the amount "5 years 8 months", "25 years to Life", "Life with parole, plus 14 years", "LWOP", etc
- 16 **To Run Consecutive To:** Specify what the sentence on this case or count will run consecutive to
  - **Any Other Case:** Any other case sentenced prior to today
  - **Jail in Lieu of Fine:** The period specified on this form in the "Jail in Lieu of Fine" section
  - **Case No.:** Specify the consecutive case number
  - **Misd. Count No.:** Specify the consecutive misdemeanor count number within this case
- 17 **Jail in Lieu of Fine:** Fill in the blanks as appropriate
  - **Pay \$ :** Enter the amount of misdemeanor base fine for which the defendant will be serving time
  - **Serve :** Enter the number of days to be served in lieu of fine payment
  - **Rate Per Day of \$ :** Divide the amount of fine by the number of days to be served (minimum \$30)
  - **Penalty Assessment rate of \$ :** Enter the current rate of penalty assessment, e.g. \$21
- 18 **Pre-Sentence Custody Credits:** Fill in the fields in sections A or B, as appropriate. Do not fill in both sections.
  - A **Total Days and Includes GT/WT Days:** Enter the Total credit days as ordered and indicate the amount of good time/work time days included in the total. Do not report the actual number of days.
  - B **Sheriff to Determine and Actual Days:** Check only in a misdemeanor case where the Court orders the Sheriff to determine the total credits. Indicate the number of actual days if stated
- 19 **Imprisonment Stayed To:** Enter the date that a term is stayed to (usually the surrender date).

**[STEP 3] ADDITIONAL ORDERS**

- 20 **Juvenile Detention:** Check if defendant is under 18 years
- 21 **Ineligible for Credits – Parole Revoked:** Check this box if parole has been revoked and defendant is ineligible for credits
- 22 **No/Work Release/Work Furlough:** Check box if the Court recommends work release or work furlough and strike the word "No". If work release/furlough is prohibited, check the box and circle the word No
- 23 **Housed in DJJ:** Check if defendant is sentenced to state prison, but the Court orders housing in DJJ
- 24 **DNA Sampling:** Check if DNA evidence collection is ordered
- 25 **Surrender:** Indicate where and when the defendant will surrender to County Jail
  - \_\_\_\_\_ days may be served in \_\_\_\_\_ specify conditions of a "Last \_\_\_\_\_" or "In Lieu of" order, e.g. "Last 180 days may be served in New Day Program..." or "In lieu of CJ 180 days may be served in New Day Program..."
- 26 **Other:** Write any additional orders here.
- 27 **Weekends:** Complete the information when a defendant is ordered to serve a sentence on weekends. Include the time and weekday the defendant will surrender to jail (e.g. 6:00 PM Friday), the time and weekday of release (e.g. 6:00 AM Monday), and state the commencement date.

**[STEP 4] DATE, SIGNATURE AND COURT SEAL**

- 29 **Date of Order:** Enter today's date
- 30 **Deputy Clerk:** Sign the order.
- 31 **Court Seal:** Place the court seal on the order

Distribute the order as indicated on the bottom of the form.

CRIM 105 (Rev. 07/14) **Commitment – CJ, State Prison, Mental Health or DJJ Instructions**

## SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES

UK-10  
1.  Amended / Supersedes Order of (date)**REMAND / REMOVAL ORDER**2. Page 1 of 1  
3.  PAPERS ONLY

4. INMATE'S NAME (Last, First, Middle) <i>Shannon, Daniel</i>	5. BOOKING NO. <input type="checkbox"/> NEW BOOKING <u>6203305</u>	6. DOB
7. BOOKED AS	8. COURTHOUSE LOCATION <u>LAX</u>	9. COURTROOM <u>W83</u>

**REMAND ORDER (HOLDING ORDER FOR DEFENDANT ONLY)**

TO THE LOS ANGELES COUNTY SHERIFF: The Court orders the defendant received and detained in your custody until the defendant is legally discharged or delivered as indicated below, or until further order of the Court:

10. APPEARANCE DATE *	11. TIME <input checked="" type="checkbox"/> 8:30 a.m. <input type="checkbox"/> 1:30 p.m.	12. COURTROOM <u>W83</u>	13. COURTHOUSE LOCATION <u>LAX</u>
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\* ALL REMANDS MUST HAVE AN APPEARANCE DATE.

14.  DEFENDANT REFERRED TO:  Dept. of Corrections per PC 1203.03  DJJ per WIC 707.2  Dept. 95 / mental competence per PC 136815.  JUVENILE DETENTION: The Court finds the defendant's presence in the Juvenile Hall would endanger the public or staff, or be detrimental to other inmates.

The Sheriff/Probation Dept. is to detain the juvenile pending his/her transfer to a state facility, or pending his/her removal to court, as specified.

16.  The defendant is to be housed at Juvenile Hall pending further order of the Court.17. CASE / DEFENDANT STATUS:  Held to Answer  3rd Strike Case  NGI Plea Entered  Prop 36-High Risk  Pro Per Granted / Revoked18.  OTHER \_\_\_\_\_19.  Case number(s) \_\_\_\_\_ CONSOLIDATED into Lead Case.  
number \_\_\_\_\_ See the Lead Case number for all further proceedings.

LINE	20. CASE NUMBER	21. CHARGE	22. BAIL AMOUNT**
1	SA104786 - <u>01</u>	<u>245(A)(1)PC</u> <input type="checkbox"/> MISD <input checked="" type="checkbox"/> FEL	\$ _____ <input checked="" type="checkbox"/> NO BAIL <input type="checkbox"/> PC 1275 Bail Hold Placed / Lifted <input type="checkbox"/> BAIL RESET
2	- <u>      </u>	<input type="checkbox"/> MISD <input type="checkbox"/> FEL	\$ _____ <input type="checkbox"/> NO BAIL <input type="checkbox"/> PC 1275 Bail Hold Placed / Lifted <input type="checkbox"/> BAIL RESET
3	- <u>      </u>	<input type="checkbox"/> MISD <input type="checkbox"/> FEL	\$ _____ <input type="checkbox"/> NO BAIL <input type="checkbox"/> PC 1275 Bail Hold Placed / Lifted <input type="checkbox"/> BAIL RESET
4	- <u>      </u>	<input type="checkbox"/> MISD <input type="checkbox"/> FEL	\$ _____ <input type="checkbox"/> NO BAIL <input type="checkbox"/> PC 1275 Bail Hold Placed / Lifted <input type="checkbox"/> BAIL RESET
5	- <u>      </u>	<input type="checkbox"/> MISD <input type="checkbox"/> FEL	\$ _____ <input type="checkbox"/> NO BAIL <input type="checkbox"/> PC 1275 Bail Hold Placed / Lifted <input type="checkbox"/> BAIL RESET

\*\* NOTE: If bail is \$10,000 or more on any case, specify line number and write out amount in words below:

Line	23. BAIL AMOUNT (Spelled Out)
1	NO Bail
	<i>Match 2017</i>
	2021 NOV -4 PM 6:45
	Dollars

**REMOVAL ORDER (NON-HOLDING ORDER FOR DEFENDANT / WITNESS - THIS IS NOT A REMAND)**

TO THE LOS ANGELES COUNTY SHERIFF: Remove the inmate named above, a prisoner now confined in County Jail with the booking number indicated above, and bring him/her before the Court as follows:

24. APPEARANCE DATE	25. TIME <input type="checkbox"/> 8:30 a.m. <input type="checkbox"/> 1:30 p.m.	26. COURTROOM	27. COURTHOUSE LOCATION
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## 28. REASON FOR APPEARANCE:

- 
- Testify as Witness
- 
- Bail Review Hearing
- 
- 
- Other (Specify): \_\_\_\_\_

## 29. CASE NUMBER APPEARING ON

-       30. DATE OF ORDER 11/4/2131. DEPUTY CLERK *Boggs, S. H.*

32.

**REMAND / REMOVAL ORDER**

## REMAND / REMOVAL ORDER INSTRUCTIONS (CRIM 106)

### Some Remand / Removal Rules to Remember

REMAND: This section of the order will hold a defendant in custody until a Release or Commitment is submitted, or bail is posted. The defendant will be brought to court on the date indicated.

REMOVAL: This section of the order will bring an inmate to court on the date indicated but will not hold him/her in custody absent some other authority, e.g. a previous Remand issued for the same case number, a warrant held by another State Prison hold, or other agency hold, etc.

### [STEP 1] INMATE & COURT INFORMATION - (Complete items 1 to 10)

- 1 **Amended / Supersedes Order Or (include date of previous order):** Check if changes/corrections are being made to previous Remand/Removal  
2 Page \_\_\_\_\_ of \_\_\_\_\_. Indicate the total number of custody paperwork prepared for this defendant today, and the number this Remand/Removal is in relation to the total, e.g. 1 of 1.  
3 Papers Only: Check if the inmate is not present in the courthouse today  
4 Inmate's Name: Enter the name of the person you wish to Remand or Remove (Last, First, Middle)  
5 Booking No.: LA County Jail booking number is required, if known and available, otherwise DOB is required. If defendant is being remanded for the first time, check "New Booking" and enter the DOB.  
6 DOB: Date of birth is required if no booking number is entered, or if "New Booking" is checked  
7 Booked In: Enter the name under which the inmate is booked but only if different than "Inmate's Name"  
8 Courthouse Location: Enter the specific courthouse location where the paperwork is being prepared, e.g. Inglewood, Torrance, Pomona North, Van Nuys, CAC, CJC, Airport, Metro, Downey, etc. Do not name generic districts alone, e.g. East, West, Northeast, etc. Use the full court location name, or its designated abbreviation, as specified in the "List of Approved Court Location Names for Custody Paperwork."  
9 Courtroom: Enter the division or department where the paperwork is prepared in a three-character format, e.g. 124, 003, SWF, etc. Do not use TCIS dual designation codes.

### [STEP 2] REMAND ORDER - (Complete items 11 to 24 to remove a defendant and remove him/her to court for hearing date.) >>>>>

- 10 Appearance Date: Enter the next date the defendant is to be delivered to court.  
11 Time: Click the box to indicate the time of day.  
12 Courtroom: Enter the division or department where the defendant is to appear, in a three-character format, e.g. 050, 003, EAS, etc. Do not use TCIS dual designation codes.  
13 Courthouse Location: Enter the specific courthouse location where the defendant is to appear, as specified in the "List of Approved Court Location Names for Custody Paperwork."  
14 Defendant Referred to: Check appropriate box if defendant is remanded and to be delivered temporarily to one of the following entities:  
• Dept of Corrections per PC 1203.03 (pre-sentence diagnostic report)  
• DJJ per WIC 707.2 (pre-sentence diagnostic report)  
15 Juvenile Detention: Check if defendant is under 18 years and is not to be housed at Juvenile Hall.  
16 House/Juvenile Hall: Check if defendant is under 18 years and to remain housed at Juvenile Hall.  
17 Case Defendant Status: Mark the appropriate box and strike out language if necessary:  
• Held to Answer  
• 3rd Strike Case  
• NGI Plea Entered  
• Prop 36-High Risk  
• Pro Pro Granted / Revoked  
18 Other: Enter any additional orders here.  
19 Case Number...Consolidated into: Enter the Secondary case numbers that the defendant is in custody on that are consolidated into the Lead case number.  
20 Lead Case Number: Enter the case number that all the Secondary cases were consolidated into, and that should be referred to for all further proceedings.  
21 Charge: Enter the violation code and number (e.g. PC 21) of the first charge defendant is alleged to have committed. Degree is not necessary. Check box to indicate whether Misdemeanor or Felony.  
22 Bail Amount: Enter the amount of bail set by the Court, e.g. \$10,000, \$2,500, \$2,000.00, etc.  
• **No Bail:** Check if the Court orders "No Bail"  
• **PC 1275 Bail Hold:** Check if an order to hold bail per PC 1275 is placed or lifted. Check which is appropriate.  
• **Bail Reset:** Check if the Court reduces or increases the bail amount for an in-custody defendant.  
23 Bail Amount (Spelled Out): Enter the Line number that corresponds to the case listed above in which bail is set in the amount of \$10,000 or more Write out the amount of bail in words, e.g. "TEN THOUSAND."

### [STEP 3] REMOVAL ORDER - (Complete items 25 to 30 to remove an inmate (witness or defendant) for an appearance in court. THIS SECTION WILL NOT HOLD AN INMATE IN CUSTODY.) >>>>>

- 24 Appearance Date: Enter the date the defendant or witness is to be delivered to court.  
25 Time: Click the box to indicate the time of day.  
26 Courtroom: Enter the division or department where the defendant or witness is to appear in a three-character format, e.g. 001, SOC, 130, etc. Do not use TCIS dual designation codes.  
27 Courthouse Location: Enter the specific courthouse location where the defendant or witness is to appear, e.g. Whittier, Compton, Pomona-South, etc. Do not name generic districts alone, e.g. South Central, Northwest, etc. Use the full court location name, or its designated abbreviation, as specified in the "List of Approved Court Location Names for Custody Paperwork." Do Not use TCCS judicial district codes.  
28 Reason for Appearance: Check the appropriate box or enter the reason for the inmate's appearance.  
29 Case Number Appearing On: Enter the case number that the inmate will be appearing on.  
30 Date of Order: Enter today's date.  
31 Deputy Clerk: Sign the order.  
32 Court Seal: Place the court seal on the order.

Distribute the order as indicated on the bottom of the form.

## SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES

N/B  
1.  Amended / Supersedes Order of (date)

2. Page \_\_\_\_\_ of \_\_\_\_\_

## REMAND / REMOVAL ORDER

3.  PAPERS ONLY

4. INMATE'S NAME (Last, First, Middle)	5. BOOKING NO. <input type="checkbox"/> NEW BOOKING		6. DOB
<b>S Hanner, DANIEL</b>	<b>b603305</b>		<b>[REDACTED]</b>
7. BOOKED AS	8. COURTHOUSE LOCATION	9. COURTROOM	
	<b>LAX</b>	<b>W31</b>	

## REMAND ORDER (HOLDING ORDER FOR DEFENDANT ONLY)

TO THE LOS ANGELES COUNTY SHERIFF: The Court orders the defendant received and detained in your custody until the defendant is legally discharged or delivered as indicated below, or until further order of the Court:

10. APPEARANCE DATE *	11. TIME <input checked="" type="checkbox"/> 8:30 a.m. <input type="checkbox"/> 1:30 p.m.	12. COURTROOM	13. COURTHOUSE LOCATION
<b>9-2-21</b>	<b>W83</b>	<b>LAX</b>	

\* ALL REMANDS MUST HAVE AN APPEARANCE DATE.

14.  DEFENDANT REFERRED TO:  Dept. of Corrections per PC 1203.03  DJJ per WIC 707.2  Dept. 95 / mental competence per PC 1368  
 15.  JUVENILE DETENTION: The Court finds the defendant's presence in the Juvenile Hall would endanger the public or staff, or be detrimental to other inmates.  
 The Sheriff/Probation Dept. is to detain the juvenile pending his/her transfer to a state facility, or pending his/her removal to court, as specified.  
 16.  The defendant is to be housed at Juvenile Hall pending further order of the Court.
17. CASE / DEFENDANT STATUS:  Held to Answer  3rd Strike Case  NGI Plea Entered  Prop 36-High Risk  Pro Per Granted / Revoked
18.  OTHER

19.  Case number(s) \_\_\_\_\_  
 number \_\_\_\_\_ See the Lead Case number for all further proceedings.

CONSOLIDATED into Lead Case.

LINE	20. CASE NUMBER	21. CHARGE	22. BAIL AMOUNT**
1	<b>SA104786 -01</b>	<b>368(B)(1)</b> <input checked="" type="checkbox"/> MISD <input checked="" type="checkbox"/> FEL	\$ <b>30,000</b> <input type="checkbox"/> NO BAIL <input type="checkbox"/> PC 1275 Bail Hold Placed / Lifted <input type="checkbox"/> BAIL RESET
2	- <input type="checkbox"/>	<input type="checkbox"/> MISD <input type="checkbox"/> FEL	\$ <input type="checkbox"/> NO BAIL <input type="checkbox"/> PC 1275 Bail Hold Placed / Lifted <input type="checkbox"/> BAIL RESET
3	- <input type="checkbox"/>	<input type="checkbox"/> MISD <input type="checkbox"/> FEL	\$ <input type="checkbox"/> NO BAIL <input type="checkbox"/> PC 1275 Bail Hold Placed / Lifted <input type="checkbox"/> BAIL RESET
4	- <input type="checkbox"/>	<input type="checkbox"/> MISD <input type="checkbox"/> FEL	\$ <input type="checkbox"/> NO BAIL <input type="checkbox"/> PC 1275 Bail Hold Placed / Lifted <input type="checkbox"/> BAIL RESET
5	- <input type="checkbox"/>	<input type="checkbox"/> MISD <input type="checkbox"/> FEL	\$ <input type="checkbox"/> NO BAIL <input type="checkbox"/> PC 1275 Bail Hold Placed / Lifted <input type="checkbox"/> BAIL RESET

\*\* NOTE: If bail is \$10,000 or more on any case, specify line number and write out amount in words below:

Line	23. BAIL AMOUNT (Spelled Out)	Dollars
1	<b>Thirty Thousand Dollars</b>	<b>8-19-21</b>
		Dollars
	COMPUTER UPDATED	Dollars
	D. GALVAN	Dollars
	499502	Dollars

## REMOVAL ORDER (NON-HOLDING ORDER FOR DEFENDANT / WITNESS - THIS IS NOT A REMAND)

TO THE LOS ANGELES COUNTY SHERIFF: Remove the inmate named above, a prisoner now confined in County Jail with the booking number indicated above, and bring him/her before the Court as follows:

24. APPEARANCE DATE	25. TIME <input type="checkbox"/> 8:30 a.m. <input type="checkbox"/> 1:30 p.m.	26. COURTROOM	27. COURTHOUSE LOCATION
---------------------	--	---------------	-------------------------

28. REASON FOR APPEARANCE:	29. CASE NUMBER APPEARING ON
<input type="checkbox"/> Testify as Witness <input type="checkbox"/> Bail Review Hearing <input type="checkbox"/> Other (Specify):	- <input type="checkbox"/>

30. DATE OF ORDER **8-19-21****J. Hatcher**

31. DEPUTY CLERK

32.

## REMAND / REMOVAL ORDER



## REMAND / REMOVAL ORDER INSTRUCTIONS (CRIM 106)

### Some Remand / Removal Rules to Remember:

REMAND: This section of the order will hold a defendant in custody until a Release or Commitment is submitted, or bail is posted. The defendant will be brought to court on the date indicated, but will not hold him/her in custody absent some other authority, e.g. a previous Remand issued for the same case, or if the defendant is held in a warrant hold, parole hold, State Prison hold, or other agency hold, etc.

### [STEP 1] INMATE & COURT INFORMATION (Complete items 1 to 10)

**Amended or Supercedes Order Or Inclusive Date of Previous Order:** Check if changes/ corrections are being made to previous Remand/Removal

**Page of**  indicate the total number of custody paperwork prepared for this defendant today, and the number this Remand/Removal is in relation to the total. e.g. 1 of 1.

**Papers Only:** Check if the inmate is not present in the courthouse today.

**Inmate's Name:** Enter the name of the person you wish to Remand or Remove (Last, First, Middle).

**Booking No.:** LA County jail booking number is required, if known and available, otherwise DOB is required.

**DOB:** Enter the date of birth, if required, if no booking number is entered, or if "New Booking" is checked.

**Booked As:** Enter the name under which the inmate is booked/brought only, if different than "Inmate's Name".

**Court/Location:** Enter the specific courthouse location where the paperwork is being prepared, e.g. Inglewood, Torrance, Pomona North, Van Nuys, CAC, CJC, Airport, Metro, Downey, etc. Do not name generic districts alone, e.g. East, West, Northeast, etc. Use the full court location name, or its designated abbreviation, as specified in the "List of Approved Court Location Names for Custody Paperwork".

**Court Pm:** Enter the division or department where the paperwork is prepared in a three-character format, e.g. 124-003 SWF etc. Do not use TCIS dual designation codes.

**[STEP 2] REMAND ORDER - (Complete items 11 to 24 to remand a defendant and remove him/her to court for hearing date.)**

**Appeal Date:** Enter the next date the defendant is to be delivered to court.

**Time:** Click the box to indicate the time of day.

**Court:** Enter the division or department where the defendant is to appear, e.g. East LA, Burbank, Santa Clarita, Long Beach, etc. Do not name generic districts alone, e.g. North, South, Southeast, etc.

**Defendant Referred to:** Check appropriate box if defendant is remanded and to be delivered temporarily to one of the following entities

- Dept of Corrections per PC 1203.03 (pre-sentence diagnostic report)
- DJJ per WIC 707.2 (pre-sentence diagnostic report)
- Dept 95 as NDA per WIC 3051 for commitment to California Rehabilitation Center / Mental Competence per PC1368.

**Juvenile Detention:** Check if defendant is under 18 years and is not to be housed at Juvenile Hall.

**House/Juvenile Hall:** Check if defendant is under 18 years and to remain housed at Juvenile Hall.

**Case Defendant Status:** Mark the appropriate box and strike out language if necessary

- Held to Answer
- 3rd Strike Case
- NGI Plea Entered
- Prop 36-High Risk
- Pro Per Granted / Revoked

**Other:** (Use any additional orders here.)

**Case Number Consolidated into:** Enter the Secondary case numbers that the defendant is in custody on that are consolidated into the Lead case number.

**Lead Case Number:** Enter the case number that all the Secondary cases were consolidated into, and that should be referred to for all further proceedings.

**Case Number:** Enter the case number that the defendant is remanded on, including the defendant identifier.

**Charge:** Enter the violation code and number (e.g. PC 21) of the first charge defendant is alleged to have committed. Degree is not necessary. Check box to indicate whether Misdemeanor or Felony.

**Bail Amount:** Enter the amount of bail set by the Court, e.g. \$10,000; \$2,500; \$2,000.00, etc.

**No Bail:** Check if the Court orders "No Bail".

**PC 1275 Bail Hold:** Check if an order to hold bail per PC 1275 is placed or lifted. Check which is appropriate.

**Bail Reset:** Check if the Court reduces or increases the bail amount for an in-custody defendant.

**Bail Amount (Spelled Out):** Enter the Line number that corresponds to the case listed above in which bail is set in the amount of \$10,000 or more. Write out the amount of bail in words, e.g. "TEN THOUSAND DOLLARS".

**[STEP 3] REMOVAL ORDER (Complete items 25 to 30 to remove an inmate (witness or defendant) for an appearance in court. THIS SECTION WILL NOT HOLD AN INMATE IN CUSTODY.)**

**Appearance Date:** Enter the date the defendant or witness is to be delivered to court.

**Time:** Click the box to indicate the time of day.

**Courtroom:** Enter the division or department where the defendant or witness is to appear, e.g. Whittier, Compton, Pomona-South, etc. Do not name generic districts alone, e.g. South, West, Central, Northwest, etc. Use the full court location name, or its designated abbreviation, as specified in the "List of Approved Court Location Names for Custody Paperwork". Do Not use Trial/Judicial district codes.

**Reason for Appearance:** Check the appropriate box or enter the reason for the inmate's appearance.

**Case Number Appearing On:** Enter the case number that the inmate will be appearing on.

**DATE, SIGNATURE AND COURT SEAL - (Complete items 31 to 33)**

**Date of Order:** Enter today's date.

**Deputy Clerk:** Sign the order.

**Court Seal:** Place the court seal on the order.

Distribute the order as indicated on the bottom of the form.

## SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES

1.  Amended / Supersedes Order of (date)

2. Page 1 of 1

#:

3.  PAPERS ONLY

## REMAND / REMOVAL ORDER

4. INMATE'S NAME (Last, First, Middle)	Shannon, Daniel	5. BOOKING NO. <input type="checkbox"/> NEW BOOKING 6203305	6. DOB [REDACTED]
7. BOOKED AS		8. COURTHOUSE LOCATION Airport	9. COURTROOM W30

## REMAND ORDER (HOLDING ORDER FOR DEFENDANT ONLY)

TO THE LOS ANGELES COUNTY SHERIFF: The Court orders the defendant received and detained in your custody until the defendant is legally discharged or delivered as indicated below, or until further order of the Court:

10. APPEARANCE DATE *	11. TIME <input checked="" type="checkbox"/> 8:30 a.m. <input type="checkbox"/> 1:30 p.m.	12. COURTROOM W31	13. COURTHOUSE LOCATION Airport
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\* ALL REMANDS MUST HAVE AN APPEARANCE DATE.

14.  DEFENDANT REFERRED TO:  Dept. of Corrections per PC 1203.03  DJJ per WIC 707.2  Dept. 95 / mental competence per PC 136815.  JUVENILE DETENTION: The Court finds the defendant's presence in the Juvenile Hall would endanger the public or staff, or be detrimental to other inmates.

The Sheriff/Probation Dept. is to detain the juvenile pending his/her transfer to a state facility, or pending his/her removal to court, as specified.

16.  The defendant is to be housed at Juvenile Hall pending further order of the Court.17. CASE / DEFENDANT STATUS:  Held to Answer  3rd Strike Case  NGI Plea Entered  Prop 36-High Risk  Pro Per Granted / Revoked18.  OTHER19.  Case number(s)

CONSOLIDATED into Lead Case.

number

See the Lead Case number for all further proceedings.

LINE	20. CASE NUMBER	21. CHARGE	22. BAIL AMOUNT**
1	SA104786-01	<input type="checkbox"/> MISD <input checked="" type="checkbox"/> FEL 368(b)(1)pc	\$ 30,000 <input type="checkbox"/> NO BAIL <input type="checkbox"/> PC 1275 Bail Hold Placed / Lifted <input type="checkbox"/> BAIL RESET
2	- [REDACTED]	<input type="checkbox"/> MISD <input type="checkbox"/> FEL	\$ _____ <input type="checkbox"/> NO BAIL <input type="checkbox"/> PC 1275 Bail Hold Placed / Lifted <input type="checkbox"/> BAIL RESET
3	- [REDACTED]	<input type="checkbox"/> MISD <input type="checkbox"/> FEL	\$ _____ <input type="checkbox"/> NO BAIL <input type="checkbox"/> PC 1275 Bail Hold Placed / Lifted <input type="checkbox"/> BAIL RESET
4	- [REDACTED]	<input type="checkbox"/> MISD <input type="checkbox"/> FEL	\$ _____ <input type="checkbox"/> NO BAIL <input type="checkbox"/> PC 1275 Bail Hold Placed / Lifted <input type="checkbox"/> BAIL RESET
5	- [REDACTED]	<input type="checkbox"/> MISD <input type="checkbox"/> FEL	\$ _____ <input type="checkbox"/> NO BAIL <input type="checkbox"/> PC 1275 Bail Hold Placed / Lifted <input type="checkbox"/> BAIL RESET

\*\* NOTE: If bail is \$10,000 or more on any case, specify line number and write out amount in words below:

Line	23. BAIL AMOUNT (Spelled Out)
1	One Hundred Thirty Thousand Dollars
	Dollars
	Dollars
	Dollars
	Dollars
	Dollars

1. DE ALBA  
#198907  
6/29/21

## REMOVAL ORDER (NON-HOLDING ORDER FOR DEFENDANT / WITNESS - THIS IS NOT A REMAND)

TO THE LOS ANGELES COUNTY SHERIFF: Remove the inmate named above, a prisoner now confined in County Jail with the booking number indicated above, and bring him/her before the Court as follows:

24. APPEARANCE DATE	25. TIME <input type="checkbox"/> 8:30 a.m. <input type="checkbox"/> 1:30 p.m.	26. COURTROOM	27. COURTHOUSE LOCATION
---------------------	--	---------------	-------------------------

28. REASON FOR APPEARANCE:  
 Testify as Witness  Bail Review Hearing  
 Other (Specify):

29. CASE NUMBER APPEARING ON

- [REDACTED]

30. DATE OF ORDER

6-28-21

31. DEPUTY CLERK

32.

REMAND / REMOVAL ORDER



## REMAND / REMOVAL ORDER INSTRUCTIONS (CRIM 106)

### Some Remand / Removal Rules to Remember:

REMAND: This section of the order will hold a defendant in custody until a Release or Commitment is submitted, or bail is posted. The defendant will be brought to court on the date indicated.

REMOVAL: This section of the order will remove an inmate to court on the date indicated, but will not hold him/her in custody absent some other authority, e.g. a previous Remand issued for the same case

### [STEP 1] INMATE & COURT INFORMATION - (Complete items 1 to 10)

- 1 Amended / Supercedes Order or (include date of previous order): Check if changes/corrections are being made to previous Remand/Removal.
- 2 Page of \_\_\_\_\_: Indicate the total number of custody paperwork prepared for this defendant today, and the number this Remand/Removal is in relation to the total, e.g. 1 of 1.
- 3 Papers Only: Check if the inmate is not present in the courthouse today.
- 4 Inmate's Name: Enter the name of the person you wish to Remand or Remove (Last, First, Middle).
- 5 Booking No.: LA County Jail booking number is required. If known and available, otherwise DOB is required. If defendant is being remanded for the first time, **2021/04/28 Booking 6:53** under the DOB.
- 6 DOB: The date of birth is required if no booking number is entered, or if "New Booking" is checked.
- 7 Booked In: Enter the name under which the inmate is booked but only if different than "Inmate's Name".
- 8 Courthouse Location: Enter the specific courthouse location where the paperwork is being prepared, e.g. Inglewood, Torrance, Pomona-North, Van Nuys, CAC, CJC, Airport, Metro, Downey, etc. Do not name generic districts alone, e.g. East, West, Northeast, etc. Use the full court location name, or its designated abbreviation, as specified in the "List of Approved Court Location Names for Custody Paperwork."
- 9 Courtroom: Enter the division or department where the paperwork is prepared in a three-character format, e.g. 124, 003, SWF, etc. Do not use TCIS dual designation codes.

### [STEP 2] REMAND ORDER - (Complete items 11 to 24 to remand a defendant and remove him/her to court for hearing date.)

- 10 Appearance Date: Enter the next date the defendant is to be delivered to court.
- 11 Time: Click the box to indicate the time of day.
- 12 Courtroom: Enter the division or department where the defendant is to appear in a three-character format, e.g. 050, 003, EAS, etc. Do not use TCIS dual designation codes.
- 13 Court/Case Location: Enter the specific courthouse location where the defendant is to appear, e.g. East LA, Burbank, Santa Clarita, Long Beach, etc. Do not name generic districts alone, e.g. North, South, Southeast, etc.
- 14 Defendant Referenced to: Check appropriate box if defendant is remanded and to be delivered temporarily to one of the following entities:
  - Dept of Corrections per PC 1203.03 (pre-sentence diagnostic report)
  - DJJ per WIC 707.2 (pre-sentence diagnostic report)
  - Dept 95 as NDA per WIC 3051 for commitment to California Rehabilitation Center / Mental Competence per PC 1368.

- 15 Juvenile Detention: Check if defendant is under 18 years and is not to be housed at Juvenile Hall.
- 16 Housed at Juvenile Hall: Check if defendant is under 18 years and to remain housed at Juvenile Hall.
- 17 Case Defendant Status: Mark the appropriate box, and strike out language if necessary.
  - Held to Answer
  - 3rd Strike Case
  - NGI Plea Entered
  - Prop 36-High Risk
  - Prop 36-Granted / Revoked
- 18 Other: Write any additional orders here.
- 19 Case Merged/Consolidated into: Enter the Secondary case numbers that the defendant is in custody on that are consolidated into the Lead case number.
- 20 Lead Case Number: Enter the case number that all the Secondary cases were consolidated into, and that should be referred to for all further proceedings.
- 21 Case Number: Enter the case number that the defendant is remanded on, including the defendant identifier.
- 22 Charge: Enter the violation code and number (e.g. PC 211) of the first charge defendant is alleged to have committed. Degree is not necessary. Check box to indicate whether **Misdemeanor or Felony**.
- 23 Bail Amount (\$ Spelled Out): Enter the amount of bail set by the Court, e.g. \$10,000; \$2,000,000, etc.
  - No Bail: Check if the Court orders "No Bail".
  - PC 1275 Bail Hold: Check if the Court reduces or increases the bail amount for an in custody defendant.
  - Bail Reset: Check if the Court reduces or increases the bail amount that corresponds to the case listed above in which bail is set in the amount of \$10,000 or more. Write out the amount of bail in words, e.g. "TEN THOUSAND DOLLARS".

### [STEP 3] REMOVAL ORDER - (Complete items 25 to 30 to remove an inmate (witness or defendant) for an appearance in court. THIS SECTION WILL NOT HOLD AN INMATE IN CUSTODY.)

- 24 Appearance Date: Enter the date the defendant or witness is to be delivered to court.
- 25 Time: Click the box to indicate the time of day.
- 26 Courtroom: Enter the division or department where the defendant or witness is to appear, in a three-character format, e.g. 001, SOC, 130, etc. Do not use TCIS dual designation codes.
- 27 Court/Case Location: Enter the specific courthouse location where the defendant or witness is to appear, e.g. Whittier, Compton, Pomona-South, etc. Do not name generic districts alone, e.g. South LA, South Central, Northwest, etc. Use the full court location name, or its designated abbreviation, as specified in the "List of Approved Court Location Names for Custody Paperwork." Do Not use TCIS dual designation codes.
- 28 Reason for Appearance: Check the appropriate box or enter the reason for the inmate's appearance.
- 29 Case Number Appearing On: Enter the case number that the inmate will be appearing on.
- 30 Date of Order: Enter today's date.
- 31 Deputy Clerk: Sign the order.
- 32 Court Seal: Place the court seal on the order.

Distribute the order as indicated on the bottom of the form.

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\*\*\*\*\* COURT TRANSPORTATION AREA BROADCAST MESSAGE \*\*\*\*\*

ATTN JAILER: \*\* ORDER TO TRANSPORT \*\*

THIS IS YOUR AUTHORITY TO TRANSPORT THE FOLLOWING DEFENDANT TO  
COURT FOR ARRAIGNMENT:

DEFT: SHANNON, DANIEL  
BKG#: 6203305  
ORIG BKG CHARGE: 368(B) (1) PC  
DISPO: PRESENT TO DA OFFICE FOR REVIEW  
BAIL \$: 50000  
COURT: LAX COURT W30  
DAY: MONDAY DATE: 062821 TIME: 0830  
REFER: CHO DIV: WLA PHONE: [REDACTED]  
ADDL INFO:  
CAPD LOS ANGELES POLICE DEPARTMENT

\*\*\*\*\* END OF COURT TRANSPORATION AREA BROADCAST MESSAGE \*\*\*\*\*

COURT TRANSPORTATION BROADCAST SENT AT 06:07:19, 06/28/21  
SYSTEM MESSAGE NUMBER A0300012C

OUTPUT MSG 002, FROM A757 06/28/2021 06:07

2021 JUN 28 PM 6:53